



TOWN OF CLINTON

Office of the Selectmen
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BOARD OF SELECTMEN

John J. Boisoeneau
William F. Connolly, Jr.
Edward J. Devault
Michael J. Dziokonski
Sean J. Kerrigan

Michael J. Ward
Town Administrator

BOARD OF SELECTMEN MEETING

Wednesday, April 8, 2020
Chamber Room – Clinton Town Hall
Clinton, Massachusetts
7:00 PM

AGENDA

- I. Public Comment
- II. Review of Minutes for March 18, 2020 & March 26, 2020
- III. Steve Lipka – Board of Health Chair
 - ❖ Covid 19 Coronavirus Update
 - ❖ Board of Health FY2021 Budget Request
- IV. Brendan Bailey – Director of Veteran Services
 - ❖ 2020 Memorial Day Parade
 - ❖ Veterans Department FY2021 Budget Request
- V. Phil Duffy – Director of Community & Economic Development
 - ❖ FY17 CDBG Grant Amendment for Micro-Enterprise Business Assistance
 - ❖ Covid-19 Small Business Resiliency Program – Loan Approval Authority
- VI. FY2021 Draft Budget Discussion
- VII. Administrative Business
 - Late Night Closing Requests for April of 2020
- VIII. Old & New Business
 - VFW Post #523 Buddy Poppy Fundraiser
 - Mulberry Drive Water Tank Painting Contract Award
 - Surplus Police Vehicle to Facilities & Grounds Department
 - Determination of Fire Engine Equipment Useful Life
 - 2020 Annual Town Meeting Warrant Article Submission Timeline
- IX. Committee Reports



04-06-20P02:56 RCVD

Pursuant to Governor Baker's Emergency Order issued on March 12, 2020 relative to the Massachusetts Open Meeting Law and the Emergency Order issued on March 23, 2020 prohibiting gatherings of ten or more people, the April 8, 2020 meeting of the Clinton Board of Selectmen will be held using remote public participation. This meeting will be broadcast live on Local Access Television Comcast Channel 8 and streaming live at the following website: https://www.youtube.com/channel/UCmQzmLdx5gP_Dms10YCHvkA or search YouTube for Clinton Mass

Public comment period for this meeting begins at 7:00 PM. Interested individuals can provide comments by calling (978) 365-4120 at the beginning of the meeting or email comments to selectmen@clintonma.gov later than 5:00 PM on Wednesday, April 8, 2020 to be included as part of the public record for that meeting.