

March 31, 2016

Town Clerk  
242 Church Street  
Clinton, MA 01510

Dear Sir,

Pursuant to provisions of acts of 1958, Chapter 626, we are informing you that there will be a **MEETING OF THE BOARD OF HEALTH Tuesday: April 5, 2016**  
**AT 5:00PM**

In the lower level conference room in the Town Hall

**AGENDA**

**Joan Hallett, Tobacco Coalition**

**Tobacco Permit 98 High Street**

**Abandoned Property Review**

**MPHN Review**

**Budget Update**

**Housing Complaints**

**Old & New Business**

Sincerely,



Steve Lipka  
Chairman Clinton BOH

