

Town Clerk
Municipal Building
242 Church Street
Clinton, MA 01510

NOTICE OF MEETING

Notice is hereby given in accordance with Section 23A of Chapter 39 of the General Laws that a **Regular** meeting of the **Clinton Housing Authority** will be held at **3:30 PM** on **May 10, 2016** at 58 Fitch Road in the town of Clinton.

Current Agenda:

- Approval of Minutes – April 12, 2016
- Authorization for Payment of Bills
- HUD – Approval of Application & Certificate of Payment #1 for the Mixing Valve Project
- DHCD – Approval of the Certificate of Final Completion for FISH #064048
- DHCD – Approval of Change Order #1 for FISH Project #064050
- Seaboard Solar
- Executive Director's Report

This agenda is subject to change up until the posted time of the scheduled meeting.

May 2, 2016

By: *Harold Driscoll*
Title: Executive Director

