



TOWN OF CLINTON

Office of the Selectmen
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BOARD OF SELECTMEN

William F. Connolly, Jr.
Michael J. Dziokonski
Marc S. Iacobucci
Sean J. Kerrigan
David J. Sargent

Michael J. Ward
Town Administrator

BOARD OF SELECTMEN MEETING

Wednesday, February 21, 2018
Chamber Room – Clinton Town Hall
Clinton, Massachusetts
6:30 PM

AGENDA

- I. Executive Session (Article 3) – Police Union Negotiations
- II. Public Comment
- III. Review of Minutes for January 17, 2018
- IV. FY18 Community Development Block Grant Public Hearing
- V. Liquor License Transfer Hearing – 155 Church Street
The Old Timer, Inc. to Old Timer Restaurant and Bar, LLC
Bruno C. Lobo, Manager of Record
- VI. Commercial Garage License Public Hearing – 640 High Street/Unit B
Chiefs, Inc. d/b/a Cacique Auto Body
- VII. Hank von Hellion – POW! WOW! Community Murals
- VIII. Phil Duffy, Director of Community & Economic Development
 - FY16 CDBG Rehabilitation Assistance Agreements
 - Supplementary Sign Assistance Program Guidelines
 - Urban Agenda Grant Match from Community Development Fund
- IX. FY2019 Budget Hearings:
 - Fire Department
 - Council on Aging
- X. Administrative Business
 - Late Night Closings for March of 2018
 - Public Works Monthly Report for December of 2017
 - Fire Chief Monthly Report for January of 2018
 - Water/Sewer/Trash Abatements in the amount of \$10,133.66

RECEIVED

FEB 16 2018

OFFICE OF THE TOWN CLERK
CLINTON MA 01510

02-16-18P04:03 FILE

- XI. Old & New Business
 - Sewer System Study Grant Award for \$40,000
 - Sewer System I & I Study Engineering Contract Award
 - GASB Actuarial Services Contract Award
 - Finance Committee Transfer Request for Public Safety Accident Insurance
 - LED Streetlight Conversion Useful Life for Borrowing Term
 - Registrar of Voters Appointment
 - Clinton VFW Post #523 Liquor License Change of Directors
 - Tennessee Gas Company Easement Amendment for Savage Field
 - Non-Union Longevity Plan Implementation
 - Fire Chief Notice of Appointment
 - CHS Friends of Drama Donation Request
 - CHS Class of 2019 After Prom Event Donation Request
 - Selectmen Committee Candidate Letters

- XII. Committee Reports