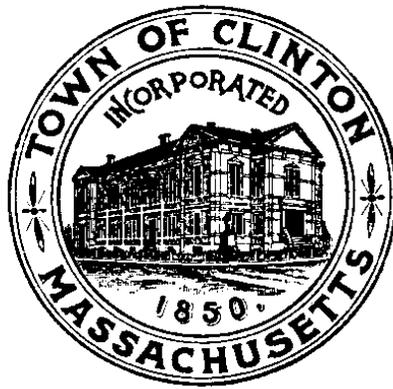


**SUBDIVISION CONTROL,  
LAWS  
TOWN OF CLINTON**



**FORMS**

## **SCHEDULE A**

### **PROJECT INFORMATION SUMMARY**

#### **PROJECT INFORMATION SUMMARY (PIS) INSTRUCTION SHEET**

This document is designed to assist in determining whether the action proposed may have a significant effect on the environment. Please fill out this form as accurately as possible. Answer to these questions will be considered as part of the application for approval of a subdivision and may be subject to further verification and public review.

Please submit any additional information to document how any known impacts, whatever the magnitude, will be dealt with in the design process. This additional information will help in the review of the PIS, and will reduce time delays by addressing potential impacts early on in the process.

Applicants need not fill out every part in the PIS. Please complete only those parts applicable to the type of project proposed.

The Planning Board will, in its review of the application, determine what elements of the Environmental Impact Statement must be included in the application for approval of the Definitive Plan for a proposed subdivision.

THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON

FORM A

**APPLICATION FOR ENDORSEMENT OF PLAN NOT TO REQUIRE APPROVAL**

*File two completed form and one copy with the Planning Board and one copy with the Town Clerk in accordance with the requirements of Section 2.1. One mylar and four copies of the plan must be submitted to the Planning Board at time of application.*

\_\_\_\_\_, 20\_\_

To the Clinton Planning Board  
242 Church Street  
Town Hall  
Clinton, MA 01510

**Members:**

The undersigned, believing that the accompanying plan of his/her property in the Town of Clinton does not constitute a subdivision within the meaning of the Subdivision Control Law, herewith submits said plan for a determination and endorsement that Clinton Planning Board approval under the Subdivision Control Law is not required.

*Name of Applicant:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Telephone:* \_\_\_\_\_ *Fax:* \_\_\_\_\_ *E-mail:* \_\_\_\_\_

*Name of Engineer or Surveyor:* \_\_\_\_\_

*Deed of property recorded in:* \_\_\_\_\_ *Registry:* \_\_\_\_\_

*Book:* \_\_\_\_\_ *Page:* \_\_\_\_\_

*Location of Property:* \_\_\_\_\_

\_\_\_\_\_

*Description of Plan:* \_\_\_\_\_

\_\_\_\_\_  
*Signature of Owner*

\_\_\_\_\_  
*Address*

*Fee: \$50 Plus \$100 for each buildable lot created.*  
*Assessors Map Fee: \$100 Plus \$40 for each build-able lot created.*

THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON

FORM B

APPLICATION FOR APPROVAL OF PRELIMINARY PLAN

*File two completed form and one copy with the Planning Board and one copy with the Town Clerk in accordance with the requirements of Section 3.1.1.*

To the Clinton Planning Board  
242 Church Street  
Town Hall  
Clinton, MA 01510

\_\_\_\_\_, 20\_\_

**Members:**

The undersigned, herewith submits the accompanying Preliminary Plan of property located in the Town of Clinton for approval as a subdivision as allowed under the Subdivision Control Law and Rules and Regulations Governing the Subdivision of Land of the Planning Board in the Town of Clinton.

*Name of Sudivider:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Telephone:* \_\_\_\_\_ *Fax:* \_\_\_\_\_ *E-mail:* \_\_\_\_\_

*Name of Engineer or Surveyor:* \_\_\_\_\_

*Deed of property recorded in:* \_\_\_\_\_ *Registry:* \_\_\_\_\_

*Book:* \_\_\_\_\_ *Page:* \_\_\_\_\_

*Location of Property:* \_\_\_\_\_

*Description of Plan:* \_\_\_\_\_

\_\_\_\_\_  
*Signature of Owner*

\_\_\_\_\_  
*Address*

*A list of the names and addresses of the abutters of this subdivision is attached. The Planning Board will make verification.*

**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON**

**FORM C**

**APPLICATION FOR APPROVAL OF DEFINITIVE PLAN**

*File two completed form and one copy with the Planning Board and one copy with the Town Clerk in accordance with the requirements of Section 3.1.2.*

\_\_\_\_\_, 20\_\_

To the Clinton Planning Board  
242 Church Street  
Town Hall  
Clinton, MA 01510

**Members:**

The undersigned, herewith submits the accompanying Definitive Plan of property located in the Town of Clinton for approval as a subdivision under the requirements of the Subdivision Control Law and the Rules and Regulations Governing the Subdivision of Land of the Planning Board in the Town of Clinton.

*Name of Subdivider:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Telephone:* \_\_\_\_\_ *Fax:* \_\_\_\_\_ *E-mail:* \_\_\_\_\_

*Name of Engineer or Surveyor:* \_\_\_\_\_

*Deed of property recorded in:* \_\_\_\_\_ *Registry:* \_\_\_\_\_

*Book:* \_\_\_\_\_ *Page:* \_\_\_\_\_

*Location of Property:* \_\_\_\_\_

*Description of Plan:* \_\_\_\_\_

\_\_\_\_\_  
*Signature of Owner*

\_\_\_\_\_  
*Address*

*A list of the names and addresses of the abutters of this subdivision is attached. The Planning Board will make verification.*

**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON**

**FORM D-1**

**TOWN OF CLINTON PLANNING BOARD**

**DATE:** \_\_\_\_\_

**SUBDIVISION NAME** \_\_\_\_\_

**PLAN#** \_\_\_\_\_

**CERTIFICATE OF APPROVAL OF DEFINITIVE PLAN**

**It is hereby certified by the Planning Board of Clinton, Massachusetts that at a duly called and properly posted meeting on said Planning Board, held on, it was voted to approve a Definitive Plan entitled:**

\_\_\_\_\_

**submitted by:**

\_\_\_\_\_

**originally filed with the Planning Board on**

\_\_\_\_\_

**with the following conditions:**

**A copy of this certificate of approval is to be filed with the Town Clerk and a copy sent to the applicant.**

**CLINTON PLANNING BOARD**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**A true copy, attest:**

\_\_\_\_\_  
Clerk, Clinton Planning Board

THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON

FORM D-2

TOWN OF CLINTON PLANNING BOARD

DATE: \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_

PLAN# \_\_\_\_\_

**CERTIFICATE OF APPROVAL OF DEFINITIVE PLAN**

It is hereby certified by the Planning Board of Clinton, Massachusetts that at a duly called and properly posted meeting on said Planning Board, held on \_\_\_\_\_, 20\_\_\_\_ it was voted to approve a Preliminary Plan entitled: \_\_\_\_\_

submitted by: \_\_\_\_\_

originally filed with the Planning Board on \_\_\_\_\_

with the following conditions:

A copy of this certificate of approval is to be filed with the Town Clerk and a copy sent to the applicant.

**CLINTON PLANNING BOARD**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A true copy, attest:

\_\_\_\_\_  
Clerk, Clinton Planning Board

**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON**

**FORM D-3**

**TOWN OF CLINTON PLANNING BOARD**

**DATE:** \_\_\_\_\_

**SUBDIVISION NAME** \_\_\_\_\_

**PLAN#** \_\_\_\_\_

**CERTIFICATE OF APPROVAL OF DEFINITIVE PLAN**

It is hereby certified by the Planning Board of Clinton, Massachusetts that at a duly called and properly posted meeting on said Planning Board, held on \_\_\_\_\_, 20\_\_\_\_ it was voted to disapprove a Definitive Plan entitled:

\_\_\_\_\_

submitted by:

\_\_\_\_\_

originally filed with the Planning Board on

\_\_\_\_\_

with the following conditions:

A copy of this certificate of approval is to be filed with the Town Clerk and a copy sent to the applicant.

**CLINTON PLANNING BOARD**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

A true copy, attest:

\_\_\_\_\_  
Clerk, Clinton Planning Board

**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON**

**FORM D-4**

**TOWN OF CLINTON PLANNING BOARD**

**DATE:** \_\_\_\_\_

**SUBDIVISION NAME** \_\_\_\_\_

**PLAN#** \_\_\_\_\_

**CERTIFICATE OF APPROVAL OF DEFINITIVE PLAN**

It is hereby certified by the Planning Board of Clinton, Massachusetts that at a duly called and properly posted meeting on said Planning Board, held on \_\_\_\_\_, 20\_\_\_\_, it was voted to disapprove a Preliminary Plan entitled: \_\_\_\_\_

\_\_\_\_\_  
submitted by: \_\_\_\_\_  
originally filed with the Planning Board on \_\_\_\_\_

\_\_\_\_\_  
with the following conditions:

A copy of this certificate of approval is to be filed with the Town Clerk and a copy sent to the applicant.

**CLINTON PLANNING BOARD**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

A true copy, attest:

\_\_\_\_\_  
Clerk, Clinton Planning Board

THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON

FORM E-1

PERFORMANCE BOND – SECURED BY DEPOSIT

Know all men by these presents that \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_ hereby binds and obligates himself/itself and his/its executors, administrators, devisees, heirs, successors and assigns to the *Town of Clinton, Massachusetts* municipal corporation, in the sum of \_\_\_\_\_ dollars, and has secured this obligation by the deposit with the Treasurer of said *Town of Clinton* of the following:

(Statement of Deposit)

The condition of this obligation is such, that whereas the said

\_\_\_\_\_  
(Name of applicant) on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ submitted a Definitive Plan of Subdivision to the Planning Board of the said Town of Clinton pursuant to the provisions of Section 81-K to 81-GG inclusive of Chapter 41 of the General Laws of Massachusetts, which plan is entitled \_\_\_\_\_; and further whereas the said \_\_\_\_\_ (Name of applicant) desires to guarantee plan shall be installed as shown on said plan and the ways shown on said plan shall be constructed as shown on said plan and in accordance with the Rules and Regulations of the said plan and in accordance with the Rules and Regulations of the said Planning Board and in accordance with the following qualifications and time schedule:

(Qualifications and Construction Schedule)

which guarantee is required by Section 31-U of said Chapter 41;

Now therefore; if the above bounden \_\_\_\_\_ (Name of applicant) shall cause the ways shown on the said plan to be constructed, and shall cause the utilities shown on the said plan to be installed, as shown on said plan and in accordance with the Rules and Regulations of the said Planning Board and in accordance with the above qualifications and time schedule, then the above written obligation shall be null and void; otherwise to remain in full force and effect and the aforesaid security for said sum shall become and be sole property of said Town of Clinton as liquidated damage.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_
Date

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF CLINTON

FORM E-2

PERFORMANCE BOND - SERETY COMPANY

Know all men by these presents that \_\_\_\_\_, as Principal, and a corporation duly organized and existing under the laws of the State of \_\_\_\_\_, and having a usual place of business in \_\_\_\_\_, as Surety, hereby bind and obligate themselves and their respective heirs executors, administrators, successors and assigns, jointly and severally, to the Town of Clinton, a Massachusetts municipal corporation, in the sum of \_\_\_\_\_ dollars.

The condition of this obligation is such, that whereas the said \_\_\_\_\_ (Name of Principal) on the \_\_\_\_\_ day of \_\_\_\_\_ submitted a Definitive Plan of Subdivision to the Planning Board of the said Town of Clinton pursuant to the provisions of Section 81-K to 81-GG inclusive of Chapter 41 of the General Laws ( \_\_\_\_\_ ) of Massachusetts, which plan is entitled \_\_\_\_\_, was drawn by \_\_\_\_\_; and further whereas the said \_\_\_\_\_ (Name of Principal) desires to guarantee to the said Planning Board that the municipal services shown on said plan shall be constructed as shown on said plan and in accordance with the Rules and Regulations of the said Planning Board and in accordance with the following qualifications and time schedule:

(Qualifications and Construction Schedule)

which guarantee is required by Section 31-U of said Chapter 41;

Now therefore; if the above bounden \_\_\_\_\_ (Name of applicant) shall cause the ways shown on the said plan to be constructed, and shall cause the utilities shown on the said plan to be installed, as shown on said plan and in accordance with the Rules and Regulations of the said Planning Board and in accordance with the above qualifications and time schedule, then the above written obligation shall be null and void; otherwise to remain in full force and effect and the aforesaid security for said sum shall become and be sole property of said Town of Clinton as liquidated damage.

\_\_\_\_\_
Witness

\_\_\_\_\_
Signature of Applicant

\_\_\_\_\_  
Date

**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON**

**FORM E-2**

**IN WITNESS WHEREOFF** we have hereunto set our hands and seals this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

**Principal**

By \_\_\_\_\_

**Title**

**Surely**

By \_\_\_\_\_

**Attorney-In-Fact**

**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON**

**FORM F  
COVENANT**

The undersigned \_\_\_\_\_

of \_\_\_\_\_ County, Massachusetts,  
hereinafter called the "Covenantor", having submitted to the Town of Clinton Planning Board, a Definitive  
Plan of a subdivision, entitled \_\_\_\_\_

dated \_\_\_\_\_ made by \_\_\_\_\_  
does hereby covenant and agree with said Planning Board and the successors in office of said Board,  
pursuant to G.L. (Ter. Ed) C.41, Sec 81U. as amended, that:

1. The covenantor is the owner of record of the premises shown on said plan;
2. This covenant shall run with the land and be binding upon the executors, administrators, heirs, assigns of the covenantor, and their successors in title to the premises shown on said plan;
3. The construction of ways and the installation of municipal services shall be provided to serve any lot in accordance with the applicable Rules and Regulations of said Board before such lot may be built upon or conveyed, other than by mortgage deed; provided that a mortgagee who acquires title to the mortgaged premises by foreclosure or otherwise and any succeeding owner of the mortgaged premises or part thereof may sell any such lot subject only to that portion of this Covenant which provides that no lot so sold shall be built upon until such ways and services have been provided to serve such lot;
4. Nothing herein shall be deemed to prohibit a conveyance subject to this covenant by a single deed of the entire parcel of land shown on the subdivision plan or of all lots not previously released by the Planning Board without first providing such ways and service;
5. This covenant shall take effect upon the approval of said plan;
6. Reference to this covenant shall be entered upon said plan and this covenant shall be recorded when said plan is recorded.

The undersigned \_\_\_\_\_  
\_\_\_\_\_ wife, husband,  
of the covenantor hereby agree that such interest as I, we, may have in said premises shall be subject to the provisions of this covenant and insofar as is necessary release all rights of tenancy by the courtesy, dower, homestead and other interest therein.

EXECUTED as a scaled instrument this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss \_\_\_\_\_, 20 \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, before me, the undersigned notary public, personally appeared \_\_\_\_\_, proved to me through satisfactory evidence of identification, which were \_\_\_\_\_, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he or she signed it voluntarily for its stated purpose.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON**

**FORM G**

**APPROVAL WITH LENDER AGREEMENT**

Know all men by these presents that whereas the undersigned has submitted an application dated \_\_\_\_\_, 20 \_\_\_\_, to the Clinton Planning Board for approval of a Definitive Plan of a certain subdivision entitled \_\_\_\_\_, and dated \_\_\_\_\_, 20 \_\_\_\_, and has requested the Board to approve such plan.

NOW THEREFORE, THIS AGREEMENT WITNESSETH that in consideration of the Clinton Planning Board approving said plan an agreement has been executed by the applicant and the lender after the recording of the first mortgage covering the premises shown on the plan or a portion thereof given as security for advances to be made to the applicant by the lender, which agreement provides:

1. For the retention by the lender of funds sufficient in the opinion of the Planning Board, and otherwise due the applicant, the secure construction of ways and the installation of municipal services;
2. A schedule of disbursements which may be made to the applicant upon Planning Board approval of the completion of various stages of the work; That in the event that the work is not completed in the time set forth by the applicant, or in a manner approved by the Planning Board, any funds remaining undisbursed shall be available to the Town for completion.

A copy of said agreement is attached hereto.

IN WITNESS WHEREOF the undersigned applicant, as aforesaid, does hereunto set this hand and seal this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Address

Description of Mortgages: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Give complete names and Registry of Deeds References)

Assents of Mortgages:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

**APPROVAL WITH LENDER AGREEMENT**

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss

\_\_\_\_\_, 20 \_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, before me, the undersigned notary public, personally appeared \_\_\_\_\_, proved to me through satisfactory evidence of identification, which were \_\_\_\_\_, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he or she signed it voluntarily for its stated purpose.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON**

**FORM H**

**CERTIFICATE OF PERFORMANCE**  
**(Covenant Approval Release)**

\_\_\_\_\_, 20 \_\_\_\_\_

The undersigned, being a majority of the Planning Board of the **Town of Clinton, Massachusetts**, hereby certify that the requirements for work on the ground called for by the Covenant dated \_\_\_\_\_, 20 \_\_\_\_\_, and recorded in \_\_\_\_\_ District Deeds, Book \_\_\_\_\_, Page \_\_\_\_\_, (or registered in \_\_\_\_\_ Land Registry District as Document No. \_\_\_\_\_, and noted on Certificate of Title No. \_\_\_\_\_, in Registration Book \_\_\_\_\_, Page \_\_\_\_\_) have been completed to the satisfaction of the Planning Board as to the following enumerated lots shown on Plan entitled \_\_\_\_\_  
Recorded with said Deeds, Plan Book \_\_\_\_\_, Plan \_\_\_\_\_, or (or registered in said Land Registry District, Plan Book \_\_\_\_\_, Plan \_\_\_\_\_) and said lots are hereby released from the restrictions as to sale and building specified thereon.

Lots designated on said Plan as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Majority of the  
Planning Board  
of the Town  
of Clinton

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss \_\_\_\_\_, 20 \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, before me, the undersigned notary public, personally appeared \_\_\_\_\_, one of the above named members of the Planning Board of the Town of Clinton, Massachusetts, proved to me through which were \_\_\_\_\_, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he or she signed it voluntarily for its stated purpose.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON**

**FORM I-1**

**DATE** \_\_\_\_\_

**PLAN #** \_\_\_\_\_

**ENGINEER'S CERTIFICATE**

To the Planning Board of the Town of Clinton

**In preparing the plan entitled \_\_\_\_\_  
I hereby certify that the above named plan accompanying data is true and correct in  
accordance with the requirements of the current Rules and Regulations Governing the  
Subdivision of Land in Clinton, Massachusetts, and that the designs contained herein are in  
accordance with commonly accepted engineering practice and in compliance with  
applicable laws and regulations of the Commonwealth of Massachusetts and Bylaws of the  
Town.**

1. Sources of data are listed as follows. \_\_\_\_\_  
\_\_\_\_\_

2. Oral information furnished by \_\_\_\_\_  
\_\_\_\_\_

3. Actual measurements on the ground and other field determinations \_\_\_\_\_  
\_\_\_\_\_

4. Other sources \_\_\_\_\_  
\_\_\_\_\_

(Seal of Engineer)

Signed: \_\_\_\_\_  
(Registered Professional Engineer)

\_\_\_\_\_  
\_\_\_\_\_  
Address

**NOTE: A certified copy of the valid, current Registration Must be attached to this Form.**  
**THE COMMONWEALTH OF MASSACHUSETTS**  
**TOWN OF CLINTON**

**FORM I - 2**

**DATE** \_\_\_\_\_

**PLAN #** \_\_\_\_\_

**LAND SURVEYOR'S CERTIFICATE**

To the Planning Board of the Town of Clinton

**In preparing the plan entitled** \_\_\_\_\_  
**I hereby certify that the above named plan and accompanying data is true and correct to the accuracy required by the current Rules and Regulations Governing the Subdivision of Land in Clinton, Massachusetts, and my source of information about the location of boundaries shown on said plan were one or more of the following:**

1. Deed from \_\_\_\_\_ to \_\_\_\_\_  
dated \_\_\_\_\_ and recorded in the \_\_\_\_\_  
Registry in Book \_\_\_\_\_, page \_\_\_\_\_.
2. Other plans, as follows \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Oral information furnished by \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Actual measurement on the ground from a starting point established by \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Other sources \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Seal of Land Surveyor)

Signed \_\_\_\_\_

(Registered Land Surveyor)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Address

**NOTE: A certified copy of the valid, current Registration must be attached to this Form.**  
**THE COMMONWEALTH OF MASSACHUSETTS**  
**TOWN OF CLINTON**

**FORM L**

Subdivision Inspection Checklist \*

Name of Subdivision \_\_\_\_\_

Name of Applicant \_\_\_\_\_ Phone of Applicant \_\_\_\_\_

Inspection #	Subject	Approval of Required Improvements	
		Initials of Agent	Date of Inspection
1.	Clearing, Grubbing and Excavation of Right-of-Way	_____	_____
2.	Utility Installation (without backfill)	_____	_____
	Drainage (below grade)	_____	_____
	Water	_____	_____
	Sewerage	_____	_____
	Electrical Lines Other Utilities	_____	_____
3.	Utility Trench Backfill	_____	_____
4.	Sub-grade Preparation	_____	_____
5.	Gravel Base and Curbing	_____	_____
6.	Binder Course	_____	_____
7.	Finish Course	_____	_____
8.	Sidewalks	_____	_____
	Street Trees and Planting	_____	_____
	Grass Strips/Side Slopes	_____	_____
	Street Lights	_____	_____
	Street Signs and Monuments	_____	_____
9.	Final Cleanup	_____	_____
	Maintenance	_____	_____

\*Responsible agency and Planning Board shall be notified in writing at least 48 hours before each required inspection as listed. No inspection may be waived except by approval of the Planning Board.

**THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CLINTON**

Project: \_\_\_\_\_

**PART VII – PERMITS AND/OR APPROVALS REQUIRED**

A. Does the project involve any State or Federal funding or financing?  
 NO \_\_\_\_\_ YES \_\_\_\_\_ (specify: \_\_\_\_\_)

B. Status of Permits and/or Approvals:

AGENCY APPROVED	APPROVAL REQUIRED (TYPE)	SUBMITTED (DATE)	(DATE)
Board of Selectmen	_____	_____	_____
Planning Board	_____	_____	_____
Zoning Board of Appeals	_____	_____	_____
Other Municipal Agency	_____	_____	_____
Regional Agency	_____	_____	_____
Health Department	_____	_____	_____
Massachusetts DEQE	_____	_____	_____
Mass. Dept. of Public Health	_____	_____	_____
Mass. Dept of Transportation	_____	_____	_____
Other State Agency	_____	_____	_____
US Army Corps of Engineers	_____	_____	_____
US Dept. of Transportation	_____	_____	_____
US Environmental Protection Agency	_____	_____	_____
Other Federal Agency	_____	_____	_____

Attach any additional information as may required to clarify your project. If there are or may be any adverse impacts associated with the proposal, please discuss such impacts and the measures, which can be taken to mitigate or avoid them.

I hereby certify that the information given above is true and accurate to the best of my ability to provide such information.

Preparer's Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Representing: \_\_\_\_\_

Date: \_\_\_\_\_

