



# TOWN OF CLINTON

*Board of Health*

*Town Hall*

*242 Church Street*

*Clinton, Massachusetts 01510*

**Tel: (978) 365-4116 Fax: (978) 612-0097**

March 9, 2023

Town Clerk  
242 Church Street  
Clinton, MA 01510

Dear Ms. Sargent:

Pursuant to provisions of Acts of 1958, Chapter 626, we are informing you that there will be a **MEETING OF THE BOARD OF HEALTH at 4:30 p.m. Mar. 15, 2023**

in the lower-level conference room at the Town Hall.

## AGENDA

**Budget review**

**Abandoned Property Review**

**Housing Complaints**

**Old & New Business**

Sincerely,

Steve Lipka, Chair  
Board of Health

03-09-23A08:56 RCVD

