



# TOWN OF CLINTON

*Board of Health*

*Town Hall*

*242 Church Street*

*Clinton, Massachusetts 01510*

**Tel: (978) 365-4116 Fax: (978) 612-0097**

April 3, 2023

Town Clerk  
242 Church Street  
Clinton, MA 01510

Dear Ms. Sargent:

Pursuant to provisions of Acts of 1958, Chapter 626, we are informing you that there will be a **MEETING OF THE BOARD OF HEALTH at 4:00 p.m. April 5, 2023**

in the lower-level conference room at the Town Hall.

## **AGENDA**

**Budget review**

**Abandoned Property Review**

**Housing Complaints**

**Old & New Business**

Sincerely,

Steve Lipka, Chair  
Board of Health

**RECEIVED**

**APR 03 2023**

OFFICE OF THE TOWN CLERK  
CLINTON, MA 01510

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